



**FINANCIAL REPORT**

UNION DISTRICT ASSOCIATION \_\_\_\_\_ AUXILLARY  
 \_\_\_\_\_, 20\_\_\_\_  
 \_\_\_\_\_, REPORTING

REV. JIMMY WILLIAMS, MODERATOR  
 \_\_\_\_\_ - PRESIDENT  
 \_\_\_\_\_ - VICE-PRESIDENT  
 \_\_\_\_\_ - SECRETARY  
 \_\_\_\_\_ - TREASURER

* BEGINNING BALANCE	_____	\$ _____
* DUES COLLECTED	_____	\$ _____
* FUND RAISERS	_____	\$ _____
* DONATIONS	_____	\$ _____
<b>TOTAL INCOME</b>	_____	\$ _____
	_____	\$ _____
* TOTAL EXPENSES	_____	\$ _____
	_____	\$ _____
<b>ENDING BALANCE</b>	_____	\$ _____

UPCOMING EVENTS

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_